**DELTA KAPPA GAMMA SOCIETY INTERNATIONAL**

**Alpha Beta Chapter**

**High School Senior Application**

**\* Applicant must be a U.S. citizen, or a legal resident and a senior in an accredited high school in Livingston, Marshall, or Woodford counties.**

**Chapter: Alpha Beta Chapter Number: 26**

**Chapter Area: Livingston, Marshall, Woodford**

**Chapter President: Marcia Wahls 309-830-9856**

**Application must be submitted electronically to the address below,**

**To be received by March 1, 2023.**

**Louann Harms**

**Educational Excellence Chair**

**24172 E. 200 N. Rd.**

**Fairbury, IL 61739**

[**harmslouann@gmail.com**](mailto:harmslouann@gmail.com)

**2023 High School Application, Page 1**

**TO BE FILLED IN BY THE APPLICANT**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Current Address | Preferred Ten-Digit  Phone Number | Email |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Mother’s Name | Current Address | Preferred Ten-Digit  Phone Number | Email |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Father’s Name | Current Address | Preferred Ten-Digit  Phone Number | Email |
|  |  |  |  |

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Please fill out answers in space provided with each question.

## Name of College You Are Planning to Attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. What specific work do you plan to seek upon completion of your college studies?

Please be as specific and concise as possible.

1. What classes/experiences have you had in your years in high school that you have found to be particularly helpful in preparing you for your teaching career?

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**Participation and Leadership in High School**

Please complete the chart by naming the organization, defining its purpose,

and describing your level of involvement.

|  |  |  |
| --- | --- | --- |
| Organization | Purpose of  Organization | Level of involvement: describe participation or leadership position(s) and year occured  (e.g. Member – 4yr, Secretary-Junior, Pres.-Senior) |
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**Academic Awards and Achievements**

Please complete the chart by listing any award or achievement you have attained.

Give a brief description and what year this event occurred.

|  |  |
| --- | --- |
| Award/Achievement | Description of the award or achievement and year it occurred  (Freshmen, Sophomore, Junior, Senior.) |
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List Community and/or Church Involvement

Name and give purpose of the organization and/or activities. Please include a description of your level of involvement and dates if applicable.

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Purpose/Activities of Organization | Level of Involvement | Number of years |
|  |  |  |  |
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**Please attach the following documents to this application:**

1. **Official high school transcript.**
2. **Two (2) letters of recommendation from your choice of: a high school teacher, counselor, employer, community leader or Delta Kappa Gamma member. Your choice for any of the preceding should not be a relative.**

**C. An essay that addresses the topic *My Desired Contribution to an Education* *Profession*. (Essay must be computer generated, double spaced, and no more than two pages.)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of the applicant) (Date)

An electronic signature is acceptable.

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***My Desired Contribution to an Education* *Profession*. (Essay must be computer generated, double spaced, and no more than two pages.)**

**Alpha Beta High School Grant Application**

**EVALUATION RUBRIC**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CATEGORIES** | **DESCRIPTORS** | **1-2 POINTS** | **3-4 POINTS** | **5 POINTS** |
| **ACADEMIC**  **EXCELLENCE** | G.P.A.  *Transcript included* | 2.0- 2.99 | 3.0- 3.8 | 3.81-4.0 |
|  | Class Rank | Top 25% | Top 20% | Top 10% |
| **LEADERSHIP POSITIONS** | Offices Held | 1 position | 2 positions | 3+ positions |
| **MEMBERSHIP/SCHOOL**  **PARTICIPATION**  **ORGANIZATIONS** | School Activities | 1-2 activities | 3-4 activities | 5+ activities |
| **COMMUNITY/**  **CHURCH INVOLVEMENT** |  | 1-2 activities | 3-4 activities | 5+ activities |
| **PERSONAL ESSAY** | Mechanics | Poor quality, many errors | Typos, a few errors | Correct spelling and grammar |
|  | Organization | Poor | Average | Clear/logical |
|  |  |  |  |  |
| **CATEGORIES** | **DESCRIPTORS** | **3-5 POINTS** | **6-8 POINTS** | **9-10 POINTS** |
| **DESCRIPTION OF EXPERIENCES HELPFUL FOR FUTURE TEACHING** | Classes or experiences relevant to future teaching | Vague description | 1-2 experiences relevant to future teaching | 3+ experiences relevant to future teaching |
| **RECOMMENDATION**  **LETTERS** | Worthiness | Average not distinguished | Above average | Outstanding High Praise |
| **PERSONAL ESSAY** | Expression of ideas | Weak | Average | Convincing, creative, enthusiastic |
|  | Evidence of goals | Vague generalities | Several  examples | Clear, specific examples |
| **Total Points** |  |  |  |  |